

**ENVIRONMENTAL HEALTH ADVISORY COMMITTEE AGENDA**  
**August 19, 2010**

**MEET AT MCHENRY COUNTY ANIMAL CONTROL FACILITY, 100 N. VIRGINIA STREET,  
CRYSTAL LAKE IL 7:00 P.M.**

- 1. CALL TO ORDER**
  - 2. PUBLIC PARTICIPATION**
  - 3. MINUTES OF PREVIOUS MEETING**
  - 4. OLD BUSINESS:** *(For Action and/or Discussion)*
  - 5. NEW BUSINESS:** *(For Action and/or Discussion)*
    - Election of Officers
    - Review and Adoption of By-Laws
    - Identification and Prioritization of Issues
    - Future Meeting Dates and Locations
  - 6. OTHER BUSINESS**
  - 7. INFORMATION AND COMMUNICATIONS:** *(For Discussion)*
  - 8. ADJOURNMENT**
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